

No. S.G.F.I. / 0492 /19-20

Dated:-05.10.2019

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 65th National School Games Karate U-14,17,19 Boys & Girls Championship 2019-20 at Jabalpur, Madhya Pradesh.

Ref.: Letter No. 8746/19-20, dated:-16.09.2019

Dear Sir/Madam,

It is my privilege to inform you that the **Commissioner of Public Instruction (School Education), Madhya Pradesh, Bhopal** has been entrusted with the responsibility of hosting 65th National School Games 2019-20 of **Karate U-14,17,19 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Jabalpur, Madhya Pradesh**. The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
Madhya Pradesh	Jabalpur	Karate	U-14,17,19 Boys & Girls	From: 01 st Dec. to 06 th Dec. 2019 Reporting Date: 30 th Nov. 2019 Last Date Online: 25 th Nov. 2019

* **Duration of Championship should be of Maximum 7 days.**

(2) **Weather:** During the month of **December** weather in **Jabalpur** is pleasant with a Cold. You are advised to bring enough clothing accordingly.

(3) **Reporting date:** The contingent of your state is expected to reach on **30.11.2019 up to 10.00 Am** On your arrival at **Jabalpur** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date.

(4) **Place of Reporting:**

(i) Place & location of control Room: - **Govt. M.L.B.G.H.S. School, Jabalpur**

(ii) Name of Control Room in charge: - **Mr. Mukesh Kumar Shrivastava**

(iii) Mobile of Control room in charge: - **9425420323**

(5) **Reception:** Arrangements have been made for reception at **Jabalpur** Railway Station.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Railway Station	Mr. D.K. Gupta Mr. Sanjeev Agrawal	7999150416 9165549333	Morning to Night 24 hours at Platform No.1

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- (6) **Identity Card:** All players must have identity card duly signed/attested by the Head of Controlling Officer
- (7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament positively to organizer.
- (8) **How to Reach:** - **Jabalpur** is on the route of Western Central Railway. The distance between **Katni (W.C.R)** Railway Station to **Jabalpur** is **95K.M.** & **Itarsi (W.C.R.)** Railway Station to **Jabalpur** is **225 K.M.**
- (i) Nearest Railway Station/Bus Stand from Hostel/Control room- **Jabalpur** distance **04K.M**
- (ii) Nearest Railway Junction & Distance – **Jabalpur**
- (iii) Name of two Railway junction in which situated Venue Railway Station- **Itarsi & Katni**

(9) **PROVISIONAL PROGRAMME DATE:**

Date	Time	Programme	Place
30.11.19	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	Govt. M.L.B. Girls H.S. School, Jabalpur
30.11.19	02:00 PM	Training Session for Participating teams before completion	Ranital Sports Complex Jabalpur
30.11.19	06:00 PM	Clinic for referee & technical official	
30.11.19	06:30 PM	Meeting of Chief-De-Mission	Govt. M.L.B.G.H.S. School, Jabalpur
30.11.19	07:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
01.12.19	02:00 PM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	Ranital Sports Complex, Jabalpur
01 st to 06 th Dec.19	08:00 AM	Competition	
06.12.19	12:00 Noon	Competition Final & Closing Ceremony	
06.12.19	As per Schedule	Departure of teams	

(10) **TRANSPORTATION:**

- a. The Organizing Committee will be responsible for transportation arrival of delegations at **Jabalpur Railway Station/ Bus Station.**
- b. All teams will be provided with a bus for arrival at **Competition venue from Jabalpur Railway Station/Bus Stand.**
- c. The Travelling expenses from **home** to **Competition Venue** and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar			
2.	Andhra Pradesh	Naveen Buniyadi	Mr. R.K. Soni	9425152042
3.	Arunachal Pradesh	G.M.L.B.G.H.S.S. School	Smt Manjula Sharma	
4.	Assam	Christian H.S. School	Mr. B.S. Patel	9302483858
5.	Bihar	Gurunanak G.H.S. School	Smt. Anju Khetrupal	9425155562
6.	CBSE Welfare Sports organization	D.N. Jain H.S. School	Mr. Sanjay Malway	9406760422
7.	Chandigarh	G.G.S. Khalsa Marhatal	Smt. Aneeta Verma	9617675009
8.	Chhattisgarh	Assembly of God	Mr. P.K. Paliwal	9425384244
9.	Dadar Nagar Haveli	Govt. Montessary School	Mr. T.G. Khare	9425465760
10.	Daman & Diu	Subhash School	Mr. U.S. Dubey	9425466377
11.	Delhi	Saraswati Shikha Mandir Madan Mahal	Smt. Rashmi Choubey	9669554460
12.	D.A.V.			
13.	Goa	Arya Kanya H.S. School	Smt. Vinita Rai	9300755536
14.	Gujarat	R.S. Belasingh	Mr. G.P. Jharia	9424392628
15.	Haryana	Gurunanak Premnagar	Smt. Nidhi Gontiya	8463852659
16.	Himachal Pradesh	Christian H.S. School	Mr. B.S. Patel	9302483858
17.	I.P.S.C.	Mahakaushal H.S. School	Smt. Laxmi Pavaiya	
18.	Jammu & Kashmir	Gurunanak G.H.S. School	Smt. Anju Khetrupal	9425155562
19.	Jharkhand	Disilva H.S. School	Mr. Sanjay kumar Paliwal	9425411069
20.	K.V.S.	G.M.L.B.G.H.S. School	Smt. Manjula Sharma	
21.	Karnataka	Narmada Nursery H.S. School	Smt. Helen Desuza	9754648772
22.	Kerala	Naveen Buniyadi	Mr. R.K. Soni	9425152042
23.	Lakshadweep			
24.	Madhya Pradesh	G.M.L.B.H.S. School	Smt. Manjula Sharma	
25.	Maharashtra	Small Wonders S.S. School	Amt. Abha Meshram	9827323784
26.	Manipur	Saraswati S. M. Garhaphatak	Mr. A.K. Sinha	9329162515
27.	Meghalaya	G.G.S. Khalsa 2 nd Bridge	Amt. Sarita Tantuway	9977233170
28.	Mizoram	Maharashtra H.S. School	Smt. Shailbala Dongre	
29.	N.V.S.	Mahakaushal H.S. School	Smt. Laxmi Paavaiya	
30.	Nagaland	Gurunanak Premnagar	Smt. Nidhi Gontiya	8463852659
31.	Orissa	Maharashtra H.S. School	Smt. Shaibala Dongre	
32.	Puducherry	Bidambai G.H.S. School	Mr. Shivkesh Rathore	9425385369
33.	Punjab	Arya Kanya H.S. School	Smt. Vinita Rai	9300755536
34.	Rajasthan	Nachiketa H.S. School	Mr. N.K. Patel	9424977293
35.	Sikkim	Maharishi Vidya Mandir 2 nd Bridge	Smt. Rashmi Jain	9630444790
36.	Tamil Nadu	Bidambai G.H.S. School	Mr. Shivkesh Rathore	9425385369
37.	Telangana			
38.	Tripura	Govt. Montessary School	Mr. T.G. Khare	9425465760
39.	Uttar Pradesh	Maharishi Vidya Mandir 2 nd Bridge	Smt. Rashmi Jain	9630444790
40.	Uttarakhand	Nachiketa H.S. School	Mr. N.K. Patel	9424977293
41.	Vidya Bharti	Gurunanak G.H.S. School	Smt. Anju Khetrupal	9425155562
42.	West Bengal	Subhash School	Mr. U.S. Dubey	9425466377
43.	CISCE			
44.	IBSSO			

(13) MESS ARRANGEMENT

- a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the Nodal Officer of organizing Committee well in advance.
- b. **Common Mess:** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 250/- per head per day. Food will be provided from common mess from **30.11.2019** onwards.
Name of place: - **Govt. Maharani Laxmibai G.H.School, Jabalpur**
Food in Common mess: Veg. /Non-Veg.

c. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows
Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	08:00 am to 09:00 am
Lunch	:	12:00 pm to 02:30 pm
Dinner	:	07:30 pm to 09:30 pm

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-14		U-17		U-19		Coach	Manager	Total
		B	G	B	G	B	G			
01.	Karate	10	11	13	11	13	11	06	03	78

There will one Chief-De-Mission.

(15) Eligibility

(a) Player (Boy or Girl) a regular enrolled student of school is classified under following categories:-

Each one of the above player should be born on or after **01.01.2001(U-19yrs) /01.01.2003 (U-17yrs) /01.01.2006 (U-14yrs)** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th or below class but not below 6th Standard.**

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- (b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.** Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) **CLINIC**

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
Karate	G.M.L.B.G.H.S. School, Jabalpur	30.11.19	06:00 PM	Mr. Ratan Gambhir

(17) **CHIEF-DE-MISSION MEETING**

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
G.M.L.B.G.H.S. School, Jabalpur	30.11.19	06:30 PM	Mr. S.K. Nema 7000127490 Mr. Pramod Shrivastava 9424309130 Mr. mukesh Shrivastava 94254200323

(18) **COACHES MEETING**

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
G.M.L.B.G.H.S. School, Jabalpur	30.11.19	07:00 PM	Mr. Pramod Shrivastava 9424309130

(19) **SUBMISSION DOCUMENTS**

It is requested kindly to submit:-

- (1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. **In Triplicate**
- (4) **Copy of AADHAAR Card** **In Triplicate**
- (5) Complete list of participants & officials. **Original**

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- (6) Certified that each one of above players is born on or after **01.01.2001(U-19yrs)** /**01.01.2003 (U-17yrs)** /**01.01.2006 (U-14yrs)** hence they are eligible for participating in their respective age group. This Certificate will be issued only by competent authority of State/UT/Unit
- (7) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School Tournament.

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Alok Khare	S.G.F.I. Vice President & Secretary MP Scout & Guides Bhopal	9425302998 9131742044
2.	Mr. S.K. Parsai	Deputy Director, Directorate of Public Instructions MP, Bhopal	9424461075
3.	Mr. S.K. Nema	District Education Officer	7000127490
4.	Mr. Pramod Shrivastava	Asst. Director Education	9424309130
5.	Miss Chanda Soni	D.S.O. Edu. Jabalpur	9827613929

- (21) Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "**School Games Federation of India**", payable at Agra, for the total amount, for the team @Rs.200/- per player.

Upload the **D.D.Number, EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

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(22) Registration Fees by Demand Draft:

The Demand Draft of player registration fees Rs. 150/- per player & Certificate, I.T. & Identity Card Fee Rs. 50/- (Total- 200/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Jabalpur, M.P.** to S.G.F.I. representative.

Chief Executive Officer/SG
School Games Federation of India

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organizing Secretary 65th National School Games **Karate U-14,17,19 Boys & Girls Championship 2019-20 at Jabalpur, Madhya Pradesh.**

Chief Executive Officer/SG
School Games Federation of India